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A Defence of Quakerism, or an Answer to a Book Intituled a Preservative Against Quakerism: Written by Patrick Smith, M. An. And Vicor (Classic Reprint) [Joseph Besse] on Amazon.com. \*FREE\* shipping on qualifying offers.

### **A Defence of Quakerism, or an Answer to a Book Intituled a**

A modest defence of my book entituled, Quakerism expos'd as also of my broad sheet : with a scheme of the Quakers yearly synod, and other books presented anno 1699 to the Parliament : and G. Whitehead's inside turn'd outward, by reprinting his ancient book Ishmael, &c. intirely, shewing thereby the Quakers ancient testimony of contempt of the Holy Scriptures and blasphemy against the blessed ...

### **A modest defence of my book entituled, Quakerism expos'd**

thAs is well known, Quakerism arose out of the religious ferment of the mid-17 century in England and Europe and in 1682, William Penn took the initiative to found Pennsylvania on Quaker principles.

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Defence of Quakerism: Or, An Answer to a Book Intituled A Preservative Against Quakerism. London: J. Sowle, 1732. (2 copies; purchased April and May 1999) [Besse, Joseph]. A Reply to A Late Defence of the Pamphlet Intituled, Baptism with Water and Infant-Baptism Asserted: Wherein the Mistakes of the

### **quaker rare book bib 1-2018 - Sidwell Friends School**

In short, there is no necessary link between the Inward Light of Christ and a condemnation (or a justification) of perpetual lifetime slavery. This helps to explain why neither Fox, Keith, Hepburn, Bell, Coleman, nor Woolman (in the 1754 tract only) ever explicitly invoke the doctrine of the Inward Light.

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### **The Early Quaker Literature of Defense | Church History**

Sir Walter Raleigh in Defense of Quaker Orthodoxy: A Phineas Pemberton Letter of 1694 Jon Butler Quaker History, Volume 66, Number 2, Autumn 1977, pp. 106-110 (Article) ... ORTHODOXY: A PHINEAS PEMBERTON LETTER OF 1694 Edited by Jon Butler\* However different their views on the causes of the Keithian ... teenth-century Quakerism, the less ...

### **Sir Walter Raleigh in Defense of Quaker Orthodoxy: A**

Mohler's entire point wasn't really anti-Quakerism (thought it sort of turned into it), but he was trying to combine specifically British Quakerism with what he views as secular friendly religion. I would argue if he had even taken a deeper look at that, he would realize that British Quakerism isn't the worldly friendly religion he's casting it as.

### **Southern Baptist leader comments on Guardian article about**

The Evolutionary Potential Of Quakerism Kenneth E. Boulding PENDLE HILL PUBLICATIONS WALLINGFORD, PENNSYLVANIA. ... His most recent book, Conflict and Defense, is described as "a cold effort at mathematical and topological analysis of social conflict, and at the same time a

### **The Evolutionary Potential Of Quakerism - c.ymcdn.com**

-George Fox. Quakerism arises out of a radical interpretation of Christianity that understands Christ as being a living reality in personal experience, not only in the Bible and Church tradition. The basic discovery of the Friends movement is " in the words of George Fox, the movement's founder " that "Christ is come to teach his people himself."

### **A Brief Introduction to Quakerism | QuakerMaps.com (Beta)**

Mary Dyer's compelling narrative of martyrdom ... England prompted Endicott to produce a written defense of the General Court's actions entitled, "An Exculpatory Address ... Wanton converted to Quakerism and now attempted to "save people's souls." IV. Conclusion: History's Secret

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